IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA

| _ | 2005 DJY 18 17 27 26 |
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|) | No. 2'. US CU 1112 F |
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MOTION TO PROCEED IN FORMA PAUPERIS

Petitioner Robert Coral respectfully moves this Court pursuant to Title 28 U.S.C. § 1915 for leave to proceed *in forma pauperis* in this action. Mr. Coral is indigent and includes with this motion a certified statement showing his funds at the prison where he is incarcerated. Mr. Coral was declared indigent at trial, on direct appeal and during state postconviction proceedings in the Alabama courts.

WHEREFORE, Mr. Coral respectfully requests that this Court grant his motion to proceed *in forma pauperis*.

Dated: November 18, 2005 Respectfully Submitted,

LAJVANA DAVIS (DAV088)

122 Commerce Street

Montgomery, Alabama 36104

Tel: (334) 269-1803 Fax: (334) 269-1806 E-mail: <u>ldavis@eji.org</u>

CERTIFICATE OF SERVICE

I hereby certify that a copy of the attached document have been sent to counsel for the State of Alabama and the respondent Donal Campbell, Anne Adams, Assistant Attorney General, Alabama State House, 11 South Union Street, Montgomery, Alabama, 36130, by first-class mail, postage pre-paid, on November 18, 2005.

LaJuana Davis

CERTIFICATE

I hereby certify that the attached is a statement of the trust fund account of Robert Coral, AIS# Z-507 for the last six (6) months at the Holman Correctional Facility where he is confined. I further certify that petitioner has no additional funds to his credit according to the records of Holman Correctional Facility.

<u>///04/05</u> DATE Ms Chartan
AUTHORIZED OFFICER OF INSTITUTION

STATE OF ALABAMA DEPARTMENT OF CORRECTIONS HOLMAN CORRECTIONAL FACILITY

AIS #: 00Z50/

NAME: CORAL, ROBERT LANCE

AS OF: 11/09/2005

| | # OF | AVG DAILY | MONTHLY | |
|---|---------------------------------------|---|---|--|
| MONTH DAY | DAYS | BALANCE | DEPOSITS | |
| AND | · · · · · · · · · · · · · · · · · · · | the area and all all all all all all all all all al | ann, dann denn han, den, den, den han, han den den han, den | |
| NOV | 21 | \$130.55 | \$20.00 | |
| DEC | 31 | \$128.46 | \$65.00 | |
| JAN | 31 | \$105.04 | \$0.00 | |
| FEB | 28 | \$42.11 | \$20.00 | |
| MAR | 31 | \$77.32 | \$155.00 | |
| APR | 30 | \$152.88 | \$230.00 | |
| MAY | 31 | \$148.51 | \$80.00 | |
| JUN | 30 | \$25.42 | \$100.00 | |
| JUL | 31 | \$0.73 | \$15.00 | |
| AUG | 31 | \$6.98 | \$30.00 | |
| SEP | 30 | \$8.49 | \$15.00 | |
| OCT | 31 | \$16.58 | \$65.00 | |
| NOV | 9 | \$5.55 | \$25.00 | |